9

PROVEN MAGICKAL RITES

Includes:

QUICK SOLUTION TO A PRESSING PROBLEM

BREAKING UP AN UNDESIRABLE RELATIONSHIP

KEEPING A TROUBLESOME PERSON AWAY FROM YOUR HOME

KEEPING YOUR PARTNER LOYAL

MAKING MONEY

ATTRACTING CUSTOMERS INTO A SHOP

Marcus T. Bottomley

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CONTENTS

		Page
Chapter 1:	Breaking an Unwanted Love or Other Relationship	3
Chapter 2:	Sample Magickal Money Rites	5
Chapter 3:	The Power of the Crossroads Prayer	9
Chapter 4:	To Keep a Vexatious Person Out of Your Home	10
Chapter 5:	Magickal Rites for Love	11

Chapter 1

BREAKING AN UNWANTED LOVE OR OTHER RELATIONSHIP

Persons who do not seem to realise that your love or other relationship with them has ended, that you do not wish to see them anymore, that you wish they would leave you alone – can be so very boring, so bothersome!

But you can get rid of them, without as much as uttering a single word that would indicate that you do not wish to see them again. This is what you should do:

1. When next the person comes into your home, invite him or her into your garden.
2. In the garden, you must cleverly get the person to stand so that his or her footprints point towards the house (your house/home).
3. The footprints can be made either by the person's naked feet or by the footwear they have on at the time.
4. When you are alone, urinate into a glass, bowl, bottle, et cetera. Go into the garden and look for two clear footprints, one each of the person's two feet.
5. Carefully put 9 drops of your urine on each of the person's footprints. As you do so, mention the person's name (as often as you want) and say that you don't want him or her to ever come to your home again or to get close to you anymore. Spell out your desire explicitly.
6. Please note that you must put exactly nine drops of the urine onto each footprint. An easy way of getting the exact number of drops is to put the urine into an appropriately small bottle. The small bottles that normally hold 'eye

drops' (medication for inflamed eyes, etc) is particularly suitable since they are appropriately equipped for squeezing out small drops of liquid.

Alternatively, you can get the drops by placing your index finger against the opened mouth of a small bottle which contains the urine, overturning the bottle, and allowing the urine to slowly trickle down along your index finger to form drops of urine.

7. It may be quite tricky when you do not have a garden. What you should do in that situation is that you should, a few minutes before the person calls, either spread a little film of dust where the person will step so that footprints could be made. Alternatively, you can spread a little water on the steps leading to your front door for the person to step in and leave footprints. Think about it, you certainly will find a suitable way to get the person to leave footprints.

Chapter 2

SIMPLE MAGICKAL MONEY RITES

The following magickal rites are very simple to perform and are known to contain the power to attract more money into your possession. They do help persons engaged in business to attract more customers than they currently do and to make much larger profits.

The various rites are described below and you can perform them as stipulated below.

Rite Number 1

1. This rite should be performed *before* twelve noon in the morning of any *Wednesday*.
2. It is particularly useful for persons who own and/or run small businesses (shops, etc) where customers go personally to make purchases.
3. You require the following items: One-half a cup of granulated sugar (preferably white in colour), one tablespoonful of allspice, and a little quantity of salt-petre (potassium nitrate).
4. Mix the said items in a scrubbing bucket, etc, with some amount of clean water. As you mix the items together, state your wishes as many times as you can.

5. Stand outside the door through which customers normally enter the shop premises. Scrub the floor of the entrance of this door. Scrub from the outside inwards (i.e. *into* the shop premises). If there is a carpet at the entrance of the door you may either lift it and scrub the floor or you can sprinkle some of the water on the carpet. If customers enter the shop premises through more than one door then you should scrub the entrances of all the doors concerned.
6. As often as you can you must, in addition, scrub, or sprinkle the mixture on, the entrance to your home after making your wishes.

Rite Number 2

This rite is similar to the preceding rite except that the items to be used are cinnamon, ammonia and sugar.

The procedure is identical to the preceding one. That is, mix one-half a cup of sugar with a small quantity of cinnamon and about one pint of ammonia (aqueous/liquid ammonia) plus some water for scrubbing the entrance of the main door through which customers enter the shop premises. As mentioned in the preceding rite, you must make your wishes before you scrub the floor or sprinkle the mixture at the entrance of the door in question.

Furthermore, you should frequently prepare some of the mixture and, after making your wishes in the usual way, sprinkle it at the entrance to your home or scrub the entrance with it.

It draws more and more customers into your shop and, after they had been into your shop once, they will keep coming back to the shop to purchase their requirements. The rite will, furthermore, attract more money and material prosperity to you as well as other occupants of your home.

Rite Number 3: A BATH FOR SUCCESS

This magickal bath has the effect of attracting luck and success in business, and in money matters generally, towards the person who takes it. Proceed in the following manner:

1. Fill a bucket with warm water to about 4/5 its full volume. This should be on a Monday, Wednesday or Friday.
2. Then mix the following items, one after another, with the warm water in the bucket*:
   (a) one tablespoonful of ground powdered sulphur;
   (b) a small amount of salt-petre (about one tablespoonful);
   (c) one tablespoonful of white, granulated sugar;
   (d) one teaspoonful of (ground or powdered) nutmeg;
   (e) one teaspoonful of bluestone (ground);
   (f) one phial of Business Luck Oil.

3. The water in the bucket must be stirred very well to ensure that the ingredients for the bath mix properly.
4. Use the mixture in the bucket to have a bath. Do not use soap but simply rub the mixture on all parts of your naked body, from head to toe. Do not towel dry yourself but allow the mixture to remain on your body until it dries of its own accord. Allow the mixture to remain on your body for at least six hours before washing it off. In view of this, you should perform the rite, say, after you close from work on any of the specified days. The bath may be taken at any time.
5. After the bath, burn a mixture of bluestone, nutmeg, sulphur (all in ground or powdered form) and granulated white sugar and allow the smoke to float over your naked body. Extend your hands and other parts of the body towards the smoke so that it drifts over your body. The mixture may be burned in a metal plate or thurible (censer). You may 'smoke yourself' in the stipulated manner as soon as you complete your bath.
6. Repeat the bath and the "smoking" as often as you wish. It should become evident, after a short while, that your finances had begun to improve much faster than you had expected.

* Please note that some of the above-named items may be obtained from Celtic Connection, Dept 115, Box 277, Windsor SL4 6PT, England.

Rite Number 4: A MONEY BATH

The following is another powerful magickal bath that has the power to attract more money and general material prosperity into your life. Please proceed in the following manner:

1. At anytime and on any day you prefer, mix the following items in a bucket of warm water:
   (a) a small quantity of white, granulated sugar;
   (b) a small amount of white-lead. White-lead by the way, looks quite like sugar and may be purchased from your occult-goods supplier. A teaspoonful of the sugar plus another teaspoonful of white-lead shoud be sufficient for the bath.
2. Stir the water carefully so that the ingredients mix properly. Make your wishes over the mixture.
3. Have your bath with the mixture, in the same way as has been described in the preceding rite. After the bath, allow the mixture to dry on your body. If the weather is cold, then do please turn the heater on to avoid getting pneumonia, etc.
4. After the mixture dries on your body, rub your entire body, from head to toe, with some olive oil (which can be purchased without prescription at your local chemist's).
5. After a duration of at least six hours, you may wash the olive oil and the mixture off your body, this time with soap and clean water.

5. Stand outside the door through which customers normally enter the shop premises. Scrub the floor of the entrance of this door. Scrub from the outside inwards (i.e. *into* the shop premises). If there is a carpet at the entrance of the door you may either lift it and scrub the floor or you can sprinkle some of the water on the carpet. If customers enter the shop premises through more than one door then you should scrub the entrances of all the doors concerned.
6. As often as you can you must, in addition, scrub, or sprinkle the mixture on, the entrance to your home after making your wishes.

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The procedure is identical to the preceding one. That is, mix one-half a cup of sugar with a small quantity of cinnamon and about one pint of ammonia (aqueous/liquid ammonia) plus some water for scrubbing the entrance of the main door through which customers enter the shop premises. As mentioned in the preceding rite, you must make your wishes before you scrub the floor or sprinkle the mixture at the entrance of the door in question.

Furthermore, you should frequently prepare some of the mixture and, after making your wishes in the usual way, sprinkle it at the entrance to your home or scrub the entrance with it.

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   (c) one tablespoonful of white, granulated sugar;
   (d) one teaspoonful of (ground or powdered) nutmeg;
   (e) one teaspoonful of bluestone (ground);
   (f) one phial of Business Luck Oil.

Chapter 3

THE POWER OF THE CROSSROADS PRAYER

The following simple rite produces quick, satisfying results for the person who puts it into practice.

The necessary details are as follows:

1. When you are in deep trouble of one kind or another, or when you require divine assistance to help you solve a pressing problem, go to a crossroads before sunrise on any day you choose. It is preferable if you go to a park, a green, etc where you have greater chance to be undisturbed than to a motor crossroads.
2. At the crossroads, (i.e. the point where two or more roads or paths cross each other), stand at the point of crossing and face east.
3. Close your eyes, bend your head down and recite the Lord's Prayer (you know, "Our Father, ..., etc") quietly. Then pray to God, stating your problem and the nature of the assistance you require to solve the problem in question.
4. After the prayer return home and go about your normal duties. An answer to the particular problem should not be long in coming to you.
5. While saying the prayer, it is better to adopt the posture of a person who is staring at, or examining, something on the ground. Should anyone see you and ask questions, you could always say you awoke early and went outdoors for an early morning stroll to get some fresh air. To explain why you stood at the crossroads for that length of time, you could say you dropped something (a small coin, etc) and were looking for it one the ground.

   If you frequently jog early in the mornings, then it should be much easier for you to perform the rite at that time of day without raising eyebrows.

Chapter 4

TO KEEP A VEXATIOUS PERSON OUT OF YOUR HOME

If there is a particular person who frequently comes to your home to argue with you or in some other way make you angry when they come to your home, you can keep them out for good. If the person lives with you, then you will have to perform the following simple magickal rite more than one time before complete success can be attained. The rite may be performed in accordance with the following procedure:

1. Get some black pepper and some sulphur – both in ground and powdered form,
2. Mix the two, in equal quantities, together and put the mixture in a bottle or can with a lid or stopper. Get a broom or sweeping brush ready.
3. The next time the vexatious person in question comes to your home, you must sprinkle a little amount of the mixture in the doorway as soon as the person leaves, and sweep out the sprinkled mixture through the door that leads to the outside. As you sweep the sprinkled mixture out of the doorway, say:

   "Go! May your feet never
   bring you here again! Go!!"
4. If the person lives in the same house as you do, you may have to repeat this simple rite a few more times before it will take effect. Sooner or later, the person will cease coming to your home. Mention the person's name as you perform the rite.
5. The same rite may be used to prevent other persons you dislike from coming to your home, office, and so on. Simply sprinkle some of the mixture in the doorway through which they leave your presence or the premises and sweep the mixture out as you repeat the above statement as many times as you wish.

Chapter 5

MAGICKAL RITES FOR LOVE

Rite Number 1

The simple rite described below enables a person to hold the love of his or her spouse or lover for as long as he or she pleases. To perform this rite, follow the simple instructions below:

1. When the person is asleep carefully pull out, or cut (whichever you can do without awakening the person from sleep) a few strands of hair from the top of the persons head.
2. If you do not share the same bed with the person in question, or if it is somehow difficult for you to obtain the hair in the manner described, then you should secretly remove hair that is left on the comb the person uses. A short time after the person combs his or her hair, secretly go to remove the strands of hair that sticks onto the comb.

   Alternatively, you may playfully run your fingers several times through the person's hair and remove some hair in this manner. While hair obtained by either of these last two methods is suitable for this rite, it is much better to directly cut or pull out hair from the top of the person's head.
3. Having acquired the strands of hair, carefully tie a single knot (using the hair itself) in it. As you tie the knot, mention the person's name and state what you wish him or her to do for you.
4. Finally, tie the strands of hair to one corner of one of your handkerchiefs. You should keep this handkerchief on your person frequently: you may keep it in

your pocket, in your purse or wallet, or in your hand or clutch-bag (if you are a lady). At least, once a week, you must spray, dab, or pour some of the perfume spray, after-shave lotion, cologne, etc, (that you regularly use) on the hair and repeat your wishes.

You should find, when you perform this simple rite as described above, that the married partner or lover concerned obeys your wishes, behaving in accordance with the instructions you give when performing the simple rite.

6. Please note that under no circumstances should you disclose to the person concerned what you have done with his or her hair. If he/she finds out, you will undoubtedly lose the control you have over him or her.

Rite Number 2

The following black magick rite has successfully been used to break other people's marriages and love affairs. Parents who disapprove of a marriage or other love relationship between their children and certain other individuals often use this simple rite to break the relationship. Before you decide to perform the rite, however, please note that it is unwise to attempt to destroy a marriage without justifiable reasons. A 'justifiable reason', for example is when one of the parties to the marriage used to be your spouse or lover but was unfairly taken away from you by another. Another justifiable reason is when a parent seeks to protect the interests of his or her child in the knowledge that continuation of the marriage or love relationship in question could only bring trouble and unhappiness upon the 'child' or relative concerned.

To perform the rite, please proceed as follows:

1. Secretly get some of the woman's hair (from her head) as well as some hair from the man's head. This could be quite easy if you live in the same house since you can obtain the hair from what bits of hair stick on their combs. If they do not live with you, then you could invite them to visit you for a day or two. When they are with you, you must endeavour to obtain some bits of their hair by any of several means: by offering to trim or cut their hair, by removing hair stuck on their comb, etc. Obviously, if the couple lives far away from you and will not agree to stay a few days with you, then you cannot benefit from this rite.
2. When you get their hair put some in a small bottle with a stopper after mixing the hairs together. Into the bottle, put the following items:
   (a) nine small, brand-new needles,
   (b) 9 sharp-point pins;
   (c) 1 teaspoonful of ground red pepper, and
   (d) one (1) teaspoonful of ground (powdered) sulphur.
3. Use a pencil, pen or stick to stir and mix the items thoroughly as they remain in the bottle. As you stir, make your wishes (that the couple's marriage or love affair breaks up, etc).
4. Replace the stopper of the bottle. Go to bury the small bottle in the garden and invite the couple (or at least one of the two) into the garden; cleverly get them (or one of them) to walk over, on, or near the buried bottle. If that is done, they will soon begin having serious rows which will eventually destroy their relationship.

   Alternatively, you should endeavour to leave the bottle near the couple's own home - that is, if the two do not live in the same house as you do. If you can hide it in their house (say if you are a parent to one of them and you get the chance to visit them) or bury it in their garden. If you cannot do any of these things then you should keep the bottle in your own home or buried in your own garden - but, in that case, it will take a much longer time for the magickal power involved to work to your satisfaction.

Rite Number 3

If you are afraid of losing your lover or spouse, then perform this simple magickal rite:

1. Cleverly get some of the person's pubic hair and some hair from the person's armpit (hair under only one armpit is adequate). You can quite easily coax your spouse or lover into allowing you to cut or otherwise remove the said hair by, for example, complaining that the hair is overgrown.
2. Cut off some hair from your own pubic area and from under one or both of your armpits.
3. Put the two types of hair (your's and your lovers/partner's) together and mix them. Place the hair into a piece of cloth (preferably new and black) and sew it in this cloth with a new needle and some black thread. Make your wishes (that the person should always stick to you, remain faithful to you, etc) before sewing the hair in the cloth.
4. "Feed" the hair by regularly (say, once a week) spraying, dabbing, or pouring a small amount of your perfume, after shave lotion, cologne, etc, on to the cloth containing the hair and repeating your wishes.
5. Keep the cloth (which must be small enough to be hidden easily) in your purse, wallet, pocket or hand/clutch bag most of the time. Alternatively, you can keep it secretly among your possession (say, in a box) in a room you share with the person in question. The bedroom is an appropriate room to keep the cloth.
6. You should find, provided you performed the rite as indicated above and, very importantly, provided you keep feeding the hair as directed, that your partner or lover acts in the way you wish.

Rite Number 4

A variant of Rite Number 3 is the following rite, which requires that you cleverly obtain the hair of your spouse or lover from any or all of the following places:

(a) hair from the person's head;
(b) hair from the person's armpits;
(c) hair from the area of the person's genitals – ie pubic hair.

It is preferable that you get all three types of hair, although only one variety of hair should be quite suitable.

Having acquired or obtained the hair, put them (the various types of hair, that is) together in a small bottle with a stopper.

Then urinate into the bottle until it is filled up; replace the stopper tightly so that the urine cannot run out – replace the stopper after you have held the open bottle in your hands (either hand) and make your wishes.

Finally, go to bury the bottle in your garden. Alternatively, you may bury the bottle in the soil in a large houseplant pot or you may keep it somewhere about the house.

Whatever happens, ensure that your lover or spouse does not discover the bottle

and its contents. If you move house, you must prepare a new "bottle" (with its contents of hair and urine) for keeping at the new abode or, alternatively, you may dig up the original bottle and send it along when you move away.

As long as you keep the bottle and its contents safely, your spouse or lover cannot leave you. They may, of course, threaten to leave, but they cannot help but stay with you. They will obey your wishes.

Rite Number 5

The following simple rite enables you to have control over your spouse or lover, influencing him or her do what you wish. To perform it, follow the procedure described below:

1. Endeavour to obtain a few strands of the person's hair (from the head). You can either cut a lock of hair while the person is asleep or remove it from the person's comb. When you have thereby acquired several strands of the person's hair, put the hair in a small bottle that has a stopper.
2. Fetch nine rusty nails and nine rusty needles. You do not require new needles and nails for this rite but rusty ones. You can make new needles rusty by pouring a solution of water and table salt on them and leaving them on a shelf or somewhere in the open for a while.

   Put the 9 rusty nails and 9 rusty needles (the smaller the needles and nails the better) into the bottle in which the hair has already been put.
3. Urinate into the bottle until it is full. Firmly replace the stopper so that the urine in the bottle cannot drain out. Before stopping up the bottle, make your wishes. After stopping up the bottle firmly, shake it vigorously.
4. Keep the bottle somewhere secret in your home. Frequently, you must shake the bottle vigorously as you mention the person's name and state your wishes. You should find, pretty soon, that the person whose hair is in the bottle has become quite obedient to you, striving to make you happy and meeting your requirements.

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